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| United States Bankruptcy C<br>Northern District of Illinois  |   |                             |                               |                                   |  |   |                                       |                                 |  | Volu  | untary                   | Petition           |                             |
|--|---|-----------------------------|-------------------------------|-----------------------------------|--|---|---------------------------------------|---------------------------------|--|---|--------------------------|--------------------|-----------------------------|
| Name of De<br>Caldwell,  |   |                             | er Last, First,               | Middle):                          |  |   | Name                                  | of Joint De                     | ebtor (Spouse  | ) (Last, First                                  | t, Middle):              |                    |                             |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   |                             |                               |                                   |  |   |                                       | used by the J<br>maiden, and    |  |   | years                    |                    |                             |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all)  xxx-xx-2763   |   |                             |                               |                                   |  |   | our digits of than one, state         |                                 | Individual-  | Taxpayer I.D                                    | D. (ITIN) No             | o./Complete EIN    |                             |
| Street Address of Debtor (No. and Street, City, and State): 3507 N Springfield Ave. #1 Chicago, IL ZIP Code  |   |                             |                               |                                   |  | Address of  | Joint Debtor                          | (No. and St                     | reet, City, an   | nd State):                                      | ZIP Code                 |                    |                             |
|  |   |                             |                               |                                   |  | 60618   |                                       |                                 |  |   |                          |                    | Zir coue                    |
| County of Ro   | esidence or   | of the Princ                | cipal Place of                | Business                          | s:   |   | Count                                 | y of Reside                     | ence or of the   | Principal Pl                                    | ace of Busin             | iess:              |                             |
| Mailing Address of Debtor (if different from street address):  |   |                             |                               |                                   | Mailir   | ng Address  | of Joint Debt                         | or (if differe                  | ent from stree   | et address):                                    |                          |                    |                             |
|  |   |                             |                               |                                   | Г  | ZIP Coo   | de                                    |                                 |  |   |                          |                    | ZIP Code                    |
| Location of I<br>(if different f   | Principal As<br>from street a   | ssets of Bus<br>address abo | iness Debtor<br>ve):          |                                   | ·  |   | •                                     |                                 |  |   |                          |                    | •                           |
| (F   |   | f Debtor                    | <b>1</b> )                    |                                   |  | of Busine   | SS                                    |                                 | -  | -   | ptcy Code U              |                    | h                           |
| (Form of Organization) (Check one box)  Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP)  □ Partnership  □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  (Check one box)  □ Health Care Business  □ Single Asset Real Estate as do in 11 U.S.C. § 101 (51B)  □ Railroad  □ Stockbroker  □ Commodity Broker  □ Clearing Bank  |   |                             |                               |                                   |  | ☐ Chapt☐ | er 7<br>er 9<br>er 11<br>er 12        | ☐ C<br>of<br>☐ C<br>of          | hapter 15 Pe<br>f a Foreign M<br>hapter 15 Pe<br>f a Foreign N         | etition for Re<br>Main Procee<br>etition for Re | ding<br>ecognition       |                    |                             |
| Country of de  | -   | 15 Debtors                  | acto.                         | Othe                              |  | mpt Enti  | tv                                    | -                               |  |   | e of Debts<br>k one box) |                    |                             |
| Each country<br>by, regarding,   | in which a fo   | oreign procee               | ding                          | unde                              | (Check box<br>or is a tax-ex<br>or Title 26 of<br>e (the Interna | x, if applica<br>tempt organ<br>the United  | ble)<br>nization<br>States            | defined<br>"incurr              | are primarily contains and in 11 U.S.C. § and individual, family, or a | 101(8) as<br>dual primarily                     | y for                    |                    | are primarily<br>ess debts. |
|  | Fil   | ling Fee (Cl                | heck one box                  | )                                 |  |   | k one box:                            |                                 | •  | ter 11 Debt                                     |                          |                    |                             |
| ☐ Filing Fee attach sign   | ■ Full Filing Fee attached □ Debte □ Filing Fee to be paid in installments (applicable to individuals only). Must attack signed application for the court's consideration certifying that the |                             |                               |                                   |  | Debtor is not<br>k if:<br>Debtor's agg  | a small busin                         |                                 | lefined in 11 V  | U.S.C. § 101(5                                  | 51D).<br>owed to insid   | ers or affiliates) |                             |
| Form 3A.    Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.    Acceptance   Are less than   Check all application   A plan is b   Acceptance   A |   |                             |                               |                                   |  | k all applicable A plan is being Acceptances  | e boxes:  ng filed with of the plan w |                                 |  |   |                          |                    |                             |
| Statistical/A  Debtor es   |   |                             | ation ** be available         | ** Thom<br>for distri             | as P Two   | omey 62<br>asecured of  | 273191 ***                            |                                 |  | THIS  | S SPACE IS F             | OR COURT           | USE ONLY                    |
|  |   |                             | exempt prop<br>for distributi |                                   |  |   | ative expense                         | es paid,                        |  |   |                          |                    |                             |
| Estimated Nu   |   |                             | □<br>200-                     | 1,000-<br>5,000                   | 5,001-<br>10,000   | 10,001-<br>25,000   | 25,001-<br>50,000                     | 50,001-<br>100,000              | OVER 100,000   |   |                          |                    |                             |
| Estimated As   | \$50,001 to<br>\$100,000  | \$100,001 to<br>\$500,000   | \$500,001<br>to \$1           | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million                               | \$50,000,00<br>to \$100<br>million  | \$100,000,001<br>to \$500<br>million  | \$500,000,001<br>to \$1 billion |  |   |                          |                    |                             |
| Estimated Li  \$0 to \$50,000  | abilities<br>\$50,001 to<br>\$100,000   | \$100,001 to<br>\$500,000   | \$500,001<br>to \$1           | \$1,000,001<br>to \$10            | \$10,000,001<br>to \$50<br>million                               | \$50,000,00<br>to \$100   | 1 \$100,000,001<br>to \$500           | \$500,000,001<br>to \$1 billion |  |   |                          |                    |                             |

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**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): **Voluntary Petition** Caldwell, Kenneth L (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: ND IL 10-43642 9/29/10 Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Thomas P Twomey January 03, 2015 Signature of Attorney for Debtor(s) (Date) Thomas P Twomey 6273191 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

#### B1 (Official Form 1)(04/13)

#### **Voluntary Petition**

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Kenneth L Caldwell

Signature of Debtor Kenneth L Caldwell

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 03, 2015

Date

#### Signature of Attorney\*

#### X /s/ Thomas P Twomey

Signature of Attorney for Debtor(s)

Thomas P Twomey 6273191

Printed Name of Attorney for Debtor(s)

Zalutsky & Pinski, Ltd.

Firm Name

111 W. Washington

Suite 1550

Chicago, IL 60602

Address

Email: admin@ZAPLawFirm.com

312-782-9792 Fax: 312-782-0483

Telephone Number

January 03, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):
Caldwell, Kenneth L

|  | atures |
|--|--------|
|--|--------|

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Dat

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

 $\mathbf{X}$ 

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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|--|---|
| Voluntary Petition   | Name of Debtor(s): Caldwell, Kenneth L  |
| This page must be completed and filed in every case)   | Caldwell, Northcor E  |
| Signa  |   |
| Signature(s) of Debtor(s) (Individual/Joint)  I dectare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  Signature of Debtor Kenneth C Caldwell  X  Signature of Joint Debtor  Telephone Number (If not represented by attorney)  January 3, 2015  Date  Signature of Attorney for Debtor(s)  Thomas P Twomey 6273191  Printed Name of Attorney for Debtor(s)  Zalutsky & Pinski, Ltd.  Firm Name  111 W. Washington  Suite 1550 | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.  Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  Signature of Foreign Representative  Printed Name of Foreign Representative  Date  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer is not |
| Chicago, IL 60602  Address  Email: admin@ZAPLawFirm.com 312-782-9792 Fax: 312-782-0483  Telephone Number   | an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)  |
| January 3, 2015  Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | X   |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.   |

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

| Signatu | re of Authorized Individual   |     |
|---------|-------------------------------|-----|
| Printed | Name of Authorized Individual | ual |

Title of Authorized Individual

Date

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.  | : 2 |
|--|-----|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, o through the Internet.);  ☐ Active military duty in a military combat zone. | r   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.  |     |
| I certify under penalty of perjury that the information provided above is true and correct.  |     |
| Signature of Debtor: Kenneth L Caldwell  |     |
| Date: January 3, 2015  |     |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

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United States Bankruptcy Court Northern District of Illinois

|       |                    | 1,101,111,111 |                     |    |
|-------|--------------------|---------------|---------------------|----|
| ln re | Kenneth L Caldwell | Debtor(s)     | Case No.<br>Chapter | 13 |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | sheets, and that they are true and correct | to the best of my |                           | _ |
|------|--|-------------------|---------------------------|---|
| Date | January 3, 2015                            | Signature         | Kenneth L Caldwell Debtor | _ |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the answe and that they are true and correct. | ers contained i | n the foregoing statement of financial affairs and any attachments thereto |
|---|-----------------|--|
| Date January 3, 2015  | Signature       | Kull Caldwell Caldlell   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 201B (Form 201B) (12/09)

# United States Bankruptcy Court Northern District of Illinois

|       |  | MOI CHELL DISCLISE OF THE                          |                     |                      |  |  |  |  |
|-------|--|--|---------------------|----------------------|--|--|--|--|
| In re | Kenneth L Caldwell   | Debtor(s)  | Case No.<br>Chapter | 13                   |  |  |  |  |
|       | CERTIFICATION<br>UNDER § 3   | N OF NOTICE TO CONSUME<br>342(b) OF THE BANKRUPTCY | R DEBTO             | R(S)                 |  |  |  |  |
|       | Certification of Debtor  I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy |  |                     |                      |  |  |  |  |
|       | eth L Caldwell ed Name(s) of Debtor(s)   | X Kignature of Debte                               | Oddle               | January 3, 2015 Date |  |  |  |  |
|       | No. (if known)   | X Signature of Joint                               | Debtor (if an       | ny) Date             |  |  |  |  |
|       |  |  |                     |                      |  |  |  |  |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification. Best Case Bankruptcy

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### United States Bankruptcy Court Northern District of Illinois

|       |  | MOLUMET II DISTILICE OF TITTED           |                     |                             |
|-------|--|--|---------------------|-----------------------------|
| ln re | Kenneth L Caldwell                           | Debtor(s)                                | Case No.<br>Chapter | 13                          |
|       | VER  | RIFICATION OF CREDITOR MA                | TRIX                |                             |
|       |  | Number of C                              | reditors: _         | 6                           |
|       | The above-named Debtor(s) l (our) knowledge. | hereby verifies that the list of credito | rs is true and      | d correct to the best of my |
| Date  | January 3, 2015                              | Kenneth L Caldwell Signature of Debtor   |                     |                             |

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B 1D (Official Form 1, Exhibit D) (12/09)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth L Caldwell |           | Case No. |    |
|-------|--------------------|-----------|----------|----|
|       |                    | Debtor(s) | Chapter  | 13 |
|       |                    |           |          |    |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.   | age 2    |
|---|----------|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to |          |
| financial responsibilities.);   |          |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   | -        |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone,  | or       |
| through the Internet.);   |          |
| ☐ Active military duty in a military combat zone.   |          |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling equirement of 11 U.S.C. § 109(h) does not apply in this district.                        | <u>,</u> |
| I certify under penalty of perjury that the information provided above is true and correct.   |          |
| Signature of Debtor: /s/ Kenneth L Caldwell Kenneth L Caldwell  |          |
| Date: January 03, 2015  |          |

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B6 Summary (Official Form 6 - Summary) (12/14)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth L Caldwell |        | Case No. |    |
|-------|--------------------|--------|----------|----|
| _     |                    | Debtor |          |    |
|       |                    |        | Chapter  | 13 |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 3                | 1,700.00          |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 0.00        |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 3,500.00    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 12               |                   | 77,084.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 1,792.96 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 1,555.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 26               |                   |             |          |
|   | T                    | otal Assets      | 1,700.00          |             |          |
|   |                      |                  | Total Liabilities | 80,584.00   |          |

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B 6 Summary (Official Form 6 - Summary) (12/14)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth L Caldwell |        | Case No. |    |
|-------|--------------------|--------|----------|----|
| -     |                    | Debtor | ,        |    |
|       |                    |        | Chapter  | 13 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 3,500.00  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 37,361.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 40,861.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 1,792.96 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 1,555.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 2,354.40 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |          | 0.00      |
|--|----------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 3,500.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | 0.00      |
| 4. Total from Schedule F   |          | 77,084.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | 77,084.00 |

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| B6A | (Official F | orm 6A | (12/07) |
|-----|-------------|--------|---------|

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
|       |                    | Debtor   |  |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property, without Community

Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > 0.00 (Total of this page)

Total > 0.00

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Kenneth L Caldwell |        | Case No. |  |
|-------|--------------------|--------|----------|--|
|       |                    | Debtor | ,        |  |

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Proper E                        | JOIIII. OI | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|---|------------|--|
| 1.  | Cash on hand  | Cash  | -          | 50.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking with Bank of America                                   | -          | 200.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |            |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | 1 room of furniture with TV DVD player and spatcher electronics | arce -     | 800.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X   |            |  |
| 6.  | Wearing apparel.  | used personal clothing  | -          | 450.00   |
| 7.  | Furs and jewelry.   | costume jewelery  | -          | 200.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X   |            |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X   |            |  |
| 10. | Annuities. Itemize and name each issuer.  | X   |            |  |
|     |   |   |            |  |
|     |   |   | 0.1.70     | 1 4 700 00   |

2 continuation sheets attached to the Schedule of Personal Property

1,700.00

Sub-Total >

(Total of this page)

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Kenneth L Caldwell | Case No. |
|-------|--------------------|----------|
|       |                    | ,        |

Debtor

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  | (                                    |                      |   |
|-----|---|------------------|--------------------------------------|----------------------|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | JOIIII, OI           | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                      |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |                      |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |                      |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | Χ                |                                      |                      |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |                      |   |
| 16. | Accounts receivable.  | X                |                                      |                      |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |                      |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                      |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |                      |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                      |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Х                |                                      |                      |   |
|     |   |                  |                                      | Sub-Tota             | al > 0.00   |
|     |   |                  |                                      | (Total of this page) |   |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

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B6B (Official Form 6B) (12/07) - Cont.

| In re | Kenneth L Caldwell | Case No. |
|-------|--------------------|----------|
| In re |                    |          |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |   |   |
| 26. | Boats, motors, and accessories.   | Х                |                                      |   |   |
| 27. | Aircraft and accessories.   | Χ                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | Χ                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Х                |                                      |   |   |
| 30. | Inventory.  | Χ                |                                      |   |   |
| 31. | Animals.  | Χ                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | Х                |                                      |   |   |
| 33. | Farming equipment and implements.   | Х                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | Χ                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > 0.00
(Total of this page)
Total > 1,700.00

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| -     |                    |          |  |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                         |
|---|---|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafte |
| ☐ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property   | Specify Law Providing<br>Each Exemption       | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|---|
| Cash on Hand<br>Cash  | 735 ILCS 5/12-1001(b)                         | 50.00                            | 50.00   |
| Checking, Savings, or Other Financial Accounts, Cer<br>Checking with Bank of America                | tificates of Deposit<br>735 ILCS 5/12-1001(b) | 200.00                           | 200.00  |
| Household Goods and Furnishings 1 room of furniture with TV DVD player and sparce other electronics | 735 ILCS 5/12-1001(b)                         | 800.00                           | 800.00  |
| Wearing Apparel used personal clothing  | 735 ILCS 5/12-1001(a)                         | 100%                             | 450.00  |
| Furs and Jewelry costume jewelery   | 735 ILCS 5/12-1001(b)                         | 200.00                           | 200.00  |

Total: 1,700.00 1,700.00

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B6D (Official Form 6D) (12/07)

| In re | Kenneth L Caldwell | Case No |  |
|-------|--------------------|---------|--|
| _     |                    | Debtor  |  |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |          |        | 1   |             |              |                 |                      |                       |
|--|----------|--------|---|-------------|--------------|-----------------|----------------------|-----------------------|
| CREDITOR'S NAME                            | C        |        | sband, Wife, Joint, or Community                | CO          | U<br>N       | D<br>I          | AMOUNT OF<br>CLAIM   |                       |
| AND MAILING ADDRESS<br>INCLUDING ZIP CODE, | CODEBTOR | H<br>W | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND | C O N T _   | UNLLQULDATED | D I S P U T E D | WITHOUT<br>DEDUCTING | UNSECURED PORTION, IF |
| AND ACCOUNT NUMBER                         | T        | C      | DESCRIPTION AND VALUE<br>OF PROPERTY            | NG EN       | Ū            | Ť               | VALUE OF             | ANY                   |
| (,   | R        |        | SUBJECT TO LIEN                                 | E<br>N<br>T | D<br>A<br>T  | D               | COLLATERAL           |                       |
| Account No.                                |          |        |   |             | Ė            |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        | Value \$  | $\sqcup$    |              | Н               |                      |                       |
| Account No.                                |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        | Value \$  |             |              |                 |                      |                       |
| Account No.                                |          |        | value \$  |             |              |                 |                      |                       |
| Account No.                                |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        | Value \$  |             |              |                 |                      |                       |
| Account No.                                |          |        | , 4.40 \$                                       |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        |   |             |              |                 |                      |                       |
|  |          |        | Value \$  |             |              |                 |                      |                       |
| 0  |          |        |   | ubt         | ota          | 1               |                      |                       |
| continuation sheets attached               |          |        | (Total of the                                   | nis p       | oag          | ge)             |                      |                       |
|  |          |        |   | T           | ota          | ıl              | 0.00                 | 0.00                  |
|  |          |        | (Report on Summary of Sc                        | hed         | ule          | s)              | 3.30                 |                       |

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B6E (Official Form 6E) (4/13)

| •     |                    |         |  |
|-------|--------------------|---------|--|
| In re | Kenneth L Caldwell | Case No |  |
| -     |                    | Debtor  |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian."

Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate

eled

| schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may b liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." If the claim is disputed, place an "X" in the column labeled "Disputed." If the claim is disputed, place an "X" in the column labeled "Disputed." If the claim is disputed, place an "X" in the column labeled "Disputed." If the claim is disputed, place an "X" in the column labeled "Subtotals" on each sheet not place an "X" in the column labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet |
|---|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relation of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. $11 \text{ U.S.C.} \$ 507(a)(3)$ .   |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busines whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ■ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| ☐ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. $\S$ 507(a)(10).   |
|   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/13) - Cont.

| In re | Kenneth L Caldwell | Case No |  |
|-------|--------------------|---------|--|
| _     |                    | Debtor  |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

|   |          |                        |   |            |                       |    | TYPE OF PRIORITY   | •  |
|---|----------|------------------------|---|------------|-----------------------|----|--------------------|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | Sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | ľ                     | ΙE | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |          |                        | Taxes   | ┛          | D<br>A<br>T<br>E<br>D |    |                    |  |
| Internal Revenue Service<br>Dept of the Treasury<br>P.O. Box 7346<br>Philadelphia, PA 19101     |          | -                      |   |            |                       |    | 3,500.00           | 3,500.00   |
| Account No.   | -        |                        |   |            |                       |    |                    |  |
| Account No.   |          |                        |   |            |                       |    |                    |  |
| Account No.   |          |                        |   |            |                       |    |                    |  |
| Account No.   |          |                        |   |            |                       |    |                    |  |
| Sheet _1 of _1 continuation sheets atta   |          |                        |   | Sub        |                       |    |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Price   | rity     | Cla                    | aims (Total of  |            |                       | 1  | 3,500.00           | 3,500.00   |
|   |          |                        | (Report on Summary of S   |            | lule                  |    | 3,500.00           | 3,500.00   |

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B6F (Official Form 6F) (12/07)

| In re | Kenneth L Caldwell | Case No |  |
|-------|--------------------|---------|--|
|       |                    | Debtor  |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | С        | H         | lusband, Wife, Joint, or Community |                | СО       | Ü               | D        |                 |
|---|----------|-----------|------------------------------------|----------------|----------|-----------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                    | CODEBTOR | V<br>J    | CONSIDERATION FOR CLAIM. IF CLA    | IM             | ONTINGEN | N L L Q U L D A | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx2100   |          | Ī         | Opened 11/01/10                    |                | T        | Ť               |          |                 |
| Ad Astra Rec/Speedycash.Com<br>8918 W 21st St. N Suite 200<br>Mailbox: 112<br>Wichita, KS 67205                     |          | -         | Collection Attorney                |                |          | D               |          | 0.00            |
| Account No. xxxx8209  |          | $\dagger$ |                                    |                |          |                 |          |                 |
| At T<br>Eos Cca<br>Po Box 981025<br>Boston, MA 02298  |          | -         |                                    |                |          |                 |          | 335.00          |
| Account No.   |          | T         | Tickets                            |                |          |                 |          |                 |
| City of Chicago<br>Department of Revenue<br>121 N. LaSalle St. Rm. 107A<br>Chicago, IL 60602                        |          | -         |                                    |                |          |                 |          | 2,900.00        |
| Account No. xxxxxxxx4328  |          | +         |                                    |                |          | $\vdash$        |          | ,               |
| Illinois Secretary of State<br>Safety and Financial Responsibility<br>2701 S. Dirksen Pkwy<br>Springfield, IL 62723 |          |           | Representing:<br>City of Chicago   |                |          |                 |          | Notice Only     |
| 11 continuation sheets attached   |          |           | · (To                              | S<br>tal of th |          | tota<br>pag     |          | 3,235.00        |

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| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| _     |                    | Debtor   |  |

|   | <u>ر</u>   | Г           | ushand Wife Joint or Community                 |          |           | 111       | Iъ       |                 |
|---|------------|-------------|--|----------|-----------|-----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR   | J<br>H<br>H |  | М        | CONTINGEN | OZL-QU-DA | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx1220   |            |             | Opened 9/11/09 Last Active 9/13/10             |          | Т         | E         |          |                 |
| Cnac - IL Downers Grove<br>6539 Ogden Ave<br>Berwin, IL 60402                                     |            | -           | Automobile                                     | -        |           | D         |          | 0.00            |
| Account No. xxxx8893  |            |             |  |          |           |           |          |                 |
| Comcast<br>Stellar Rec<br>1327 Highway 2 Wes<br>Kalispell, MT 59901                               |            | -           |  |          |           |           |          |                 |
|   |            |             |  |          |           |           |          | 621.00          |
| Account No. xxxxxxxxxxxx2569  Credit One Bank Po Box 98873 Las Vegas, NV 89193                    |            | _           | Opened 6/01/11 Last Active 8/26/11 Credit Card |          |           |           |          | 0.00            |
| Account No. xxxxxx7309  |            |             | Opened 5/01/12                                 |          |           |           |          |                 |
| Credit One Bank N.A.<br>Midland Funding<br>8875 Aero Dr Ste 200<br>San Diego, CA 92123            |            | -           | Factoring Company Account                      |          |           |           |          | 915.00          |
| Account No. xxxxxxxxxx6674  | lacksquare | t           | Opened 6/01/10 Last Active 2/27/15             |          |           |           | $\vdash$ |                 |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                      |            | _           | Educational                                    |          |           |           |          | 7,696.00        |
| Sheet no1 of _11_ sheets attached to Schedule of  |            |             | ı  |          |           | tota      |          | 9,232.00        |
| Creditors Holding Unsecured Nonpriority Claims  |            |             | (To  | al of th | is j      | pag       | ge)      | 9,232.00        |

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| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| _     |                    | Debtor   |  |

| CREDITOR'S NAME,  | C        | H            | usband, Wife, Joint, or Community                        |                   | CO    | U<br>N      | D         |                 |
|---|----------|--------------|--|-------------------|-------|-------------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | J<br>H       | DATE CLAIM WAS INCURRED A CONSIDERATION FOR CLAIM. IF CO | LAIM              | N     | NL  QU  DAT | S P U T L | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx6574   | П        | Τ            | Opened 6/01/10 Last Active 2/27/15                       |                   | Т     | T<br>E<br>D |           |                 |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                    |          | -            | Educational  |                   |       | D           |           | 7,494.00        |
| Account No. xxxxxxxxxxx7374   | Π        | Γ            | Opened 10/01/10 Last Active 2/27/15                      |                   |       |             |           |                 |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                    |          | -            | Educational  |                   |       |             |           | 2 244 00        |
|   | ╀        | $\downarrow$ |  |                   |       | L           | L         | 3,844.00        |
| Account No. xxxxxxxxxxx9274  Dept Of Education/neln 121 S 13th St Lincoln, NE 68508             |          | -            | Opened 3/01/12 Last Active 2/27/15 Educational           |                   |       |             |           | 3,525.00        |
| Account No. xxxxxxxxxxxx5874  Dept Of Education/neln 121 S 13th St Lincoln, NE 68508            |          | -            | Opened 11/01/12 Last Active 2/27/15 Educational          |                   |       |             |           | 3,375.00        |
| Account No. xxxxxxxxxxx6874  Dept Of Education/neln 121 S 13th St Lincoln, NE 68508             |          | <u> </u> -   | Opened 1/01/12 Last Active 2/27/15 Educational           |                   |       |             |           | 2,828.00        |
| Sheet no. 2 of 11 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |              |  | S<br>(Total of th | ubt   |             |           | 21,066.00       |
| Creditors Holding Unsecured Nonbriority Claims  |          |              |  | ( rotal of tr     | 11S 1 | υag         | (e)       | 1               |

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| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| _     |                    | Debtor   |  |

| ODEDITORIS MANG   | С        | Hu      | sband, Wife, Joint, or Community  |             | СО     | U          | D      |                 |
|---|----------|---------|---|-------------|--------|------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CL<br>IS SUBJECT TO SETOFF, SO STAT | ND          | N<br>T | )ZQU_DAFWD | S<br>P | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx1674  |          |         | Opened 12/01/12 Last Active 2/27/15   |             | Т      | TED        |        |                 |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                      |          | -       | Educational   | •           |        | ַ          |        | 1,845.00        |
| Account No. xxxxxxxxxx7274  | ╀        | _       | Opened 10/01/10 Last Active 2/27/15   |             |        |            |        | 1,045.00        |
| Dept Of Education/neln 121 S 13th St Lincoln, NE 68508  |          | -       | Educational   |             |        |            |        | 1,835.00        |
| Account No. xxxxxxxxxx6674  | ╁        |         | Opened 6/01/11 Last Active 2/27/15  |             |        |            |        | <u> </u>        |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                      |          | -       | Educational   |             |        |            |        | 1,835.00        |
| Account No. xxxxxxxxxx9374  | ╁        |         | Opened 3/01/12 Last Active 2/27/15  |             |        |            |        | ,               |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                      |          | -       | Educational   |             |        |            |        | 1,814.00        |
| Account No. xxxxxxxxxxx6774   | +        |         | Opened 6/01/11 Last Active 2/27/15  |             |        |            |        | 1,511100        |
| Dept Of Education/neln<br>121 S 13th St<br>Lincoln, NE 68508                                      |          | -       | Educational   |             |        |            |        | 770.00          |
| Sheet no. 3 of 11 sheets attached to Schedule of  |          |         |   | l           | ubt    | ota        | 1      | 0.007.77        |
| Creditors Holding Unsecured Nonpriority Claims  |          |         |   | Total of th |        |            |        | 8,099.00        |

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| In re | Kenneth L Caldwell |        | Case No.       |  |
|-------|--------------------|--------|----------------|--|
| _     |                    | Debtor | <del>-</del> / |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxxxxxxxxxxx7630  Devry Inc 814 Commerce Dr Oak Brook, IL 60523  Account No. xxxxxxxxx0766  Opened 5/01/14 Collection Attorney | AMOUNT OF CLAIM 500.00 |
|---|------------------------|
| Devry Inc   | 500.00                 |
| Devry Inc   | 500.00                 |
| Collection Attorney   |                        |
|   |                        |
| Cbe Group 1309 Technology Pkwy Cedar Falls, IA 50613  | 955.00                 |
| Account No. xxxxxxxxxxxx0590  First Bk Of De/contine 1608 Walnut Street Philadelphia, PA 19103  Opened 7/28/08 Last Active 10/31/08 Credit Card   | 0.00                   |
| Account No. xxxxxxxxxxx0152   |                        |
| First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104  | 693.00                 |
| Account No. xxxxxxxxxxx8679 Opened 1/03/11 Last Active 8/24/12  |                        |
| First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104  | 0.00                   |
| Sheet no. 4 of 11 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  (Total of this page)   | 2,148.00               |

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| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| _     |                    | Debtor   |  |

|   |          | 1                      | 1   |          | _         |              | <u> </u> |                 |
|---|----------|------------------------|---|----------|-----------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                             | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAII IS SUBJECT TO SETOFF, SO STATE. | М        | CONFLNGEN | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. xx2159  |          |                        | Opened 10/28/10 Last Active 2/21/13   |          | Т         | E            |          |                 |
| Frend Fin Co<br>6340 Security Blvd<br>Baltimore, MD 21207   |          | -                      | Automobile  | -        |           |              |          | 12,213.00       |
| Account No. xxxxxxxxxxxx0001  | _        |                        | Opened 7/15/08 Last Active 7/17/09  |          |           |              |          | ,               |
| Gateway Fin Po Box 6919 Saginaw, MI 48608   |          | -                      | Automobile  |          |           |              |          | 0.00            |
| Account No. xxxx8799  |          |                        | 04  |          |           |              |          |                 |
| Illinois Tollway Authority<br>Arnoldharris<br>111 West Jackson B<br>Chicago, IL 60604   |          | -                      |   |          |           |              |          | 0.00            |
| Account No. xxxx9201  |          |                        | Opened 11/18/09 Last Active 6/22/10   |          |           |              |          |                 |
| ISAC/Illinois Student Assistance<br>Commiss<br>Isac/Attn: Bankruptcy Department<br>1755 Lake Cook Road<br>Deerfield, IL 60015 |          | -                      | Educational   |          |           |              |          | 0.00            |
| Account No. xxxxxxR24A  |          |                        | Opened 7/01/03 Last Active 8/09/10  |          |           |              |          |                 |
| Northern Illinois U<br>Swen Parson 210<br>De Kalb, IL 60115   |          | -                      | Educational   |          |           |              |          | 0.00            |
| Sheet no. <u>5</u> of <u>11</u> sheets attached to Schedule of  |          |                        |   |          |           | tota         |          | 12,213.00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |                        | (Tota   | al of th | IS ]      | pag          | ge)      | ·               |

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| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| -     |                    | Debtor   |  |

|  | _        |         |   |               | _       | _           | _ |                 |
|--|----------|---------|---|---------------|---------|-------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | H W J C | CONSIDERATION FOR CLAIM. IF CLAI<br>IS SUBJECT TO SETOFF, SO STATE. | M             | 00xxgшz | UNLLQULDAT  | D | AMOUNT OF CLAIM |
| Account No. xxxx7164  Peoples Gas Harris & Harris, Ltd. 111 W Jackson Blvd 400 Chicago, IL 60604   |          | -       | Opened 7/01/14<br>Collection Attorney                               |               | Т       | T<br>E<br>D |   | 2,272.00        |
| Account No. xxxxxxxxx3571  Peoples Gas Attention: Bankruptcy Department 130 E. Randolph 17th Floor Chicago, IL 60601                         |          | _       | Opened 8/08/11 Last Active 6/04/12<br>Agriculture                   |               |         |             |   | 0.00            |
| Account No. xxxxxxxxx0719  Peoples Gas Attention: Bankruptcy Department 130 E. Randolph 17th Floor Chicago, IL 60601                         |          | _       | Opened 6/15/12 Last Active 7/16/13<br>Agriculture                   |               |         |             |   | 0.00            |
| Account No. xxxxxxxxxxxxx1932  Roosevelt Square I And Ii II Iq Data International Po Box 3568 Everett, WA 98213                              |          | -       | Opened 5/01/10<br>Collection Attorney                               |               |         |             |   | 0.00            |
| Account No. xxxxxxxxxxxxxxxxxxxx9202  Slm Education Credit Fin Corp Isac/Attn: Bankruptcy Department 1755 Lake Cook Road Deerfield, IL 60015 |          | -       | Opened 11/01/09 Last Active 6/22/10 Educational                     |               |         |             |   | 0.00            |
| Sheet no. <u>6</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                |          | •       | (То   | S<br>al of th |         | tota<br>pag |   | 2,272.00        |

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| In re | Kenneth L Caldwell |        | Case No.       |  |
|-------|--------------------|--------|----------------|--|
| _     |                    | Debtor | <del>-</del> / |  |

|   | 1.0      | 111     | skand Wife Isiat on Community   | 1.       | · Lu | 15       | <u> </u>        |
|---|----------|---------|---|----------|------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |          | i C  | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxxxxxxxx0924  |          |         | Opened 9/01/03 Last Active 12/10/09   | Т        | E    |          |                 |
| Slm Financial Corp<br>Po Box 9500<br>Wilkes Barre, PA 18773                                       |          | -       | Educational   |          |      |          | 0.00            |
| Account No. xxxxxxxxxxxxxxxx9203  | ╁        | ┝       | Opened 11/01/09 Last Active 6/22/10   | -        | +    | +        | 0.00            |
| Slma<br>Isac/Attn: Bankruptcy Department<br>1755 Lake Cook Road<br>Deerfield, IL 60015            |          | -       | Educational   |          |      |          | 0.00            |
| Account No. xxxxxx2510  | ╁        |         | Opened 8/01/10  |          | +    | +        | 0.00            |
| University Of Phoenix<br>4615 E Elwood St FI 3<br>Phoenix, AZ 85040                               |          | -       | Unsecured   |          |      |          | 1,193.00        |
| Account No. xxxxxx7631  |          |         | Opened 6/01/10 Last Active 8/31/10  |          | +    |          | ,               |
| Us Dept Of Education<br>Attn: Borrowers Service Dept<br>Po Box 5609<br>Greenville, TX 75403       |          | -       | Educational   |          |      |          | 13,926.00       |
| Account No. xxx0691   | -        |         |   | $\dashv$ |      | 1        |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    |          | -       |   |          |      |          | 250.00          |
| Sheet no. 7 of 11 sheets attached to Schedule of  |          | _       |   | Sul      | otot | al       | 45 260 00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total o  | f this   | pa   | ge)      | 15,369.00       |

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| In re | Kenneth L Caldwell |        | Case No. |  |
|-------|--------------------|--------|----------|--|
| _     |                    | Debtor | _,       |  |

|   | -        | 1.          |   | 1 -        |              | -        |                 |
|---|----------|-------------|---|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ロヨートローこの「「ここ | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxx7194   |          |             |   | ]⊤         | T<br>E       |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    |          | -           |   |            | D            |          | 250.00          |
| Account No. xxx7251   | 1        |             |   | t          | Н            |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    |          | -           |   |            |              |          | 250.00          |
| Account No. xxx6876   |          |             |   |            |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    |          | -           |   |            |              |          | 250.00          |
| Account No. xxx4667   | 1        |             |   | +          |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    | 1        | -           |   |            |              |          | 250.00          |
| Account No. xxx0176   | T        | t           |   | T          |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438    |          | -           |   |            |              |          | 250.00          |
| Sheet no8 of _11 sheets attached to Schedule of   |          |             |   | Subt       |              |          | 1,250.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag          | e)       | 1,200.00        |

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| In re | Kenneth L Caldwell |        | Case No.       |  |
|-------|--------------------|--------|----------------|--|
| _     |                    | Debtor | <del>-</del> / |  |

| CREDITOR'S NAME,   | C        | T | Husband, W  | life, Joint, or Community  |              | C          | U          | D   |          |
|--|----------|---|-------------|--|--------------|------------|------------|-----|----------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR | 1 | ,<br>,<br>, | DATE CLAIM WAS INCU<br>CONSIDERATION FOR CLA<br>IS SUBJECT TO SETOFF | IM. IF CLAIM | CONTINGENT | UNLIQUIDAT |     |          |
| Account No. xxx9932  |          |   |             |  |              | '          | E          |     |          |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | - |             |  |              |            | D          |     | 250.00   |
| Account No. xxx1047  |          | Ť |             |  |              |            |            | Г   |          |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          |   |             |  |              |            |            |     | 250.00   |
| Account No. xxx0692  |          | Ť |             |  |              |            |            | Г   |          |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          |   |             |  |              |            |            |     | 250.00   |
| Account No. xxx1084  |          | Ť |             |  |              |            |            | Г   |          |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | - |             |  |              |            |            |     | 250.00   |
| Account No. xxx1408  | 1        | t |             |  |              |            | $\vdash$   | T   |          |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          |   |             |  |              |            |            |     | 250.00   |
| Sheet no. 9 of 11 sheets attached to Schedule of   |          | _ | 1           |  | S            | Subt       | ota        | 1   | 1 250 00 |
| Creditors Holding Unsecured Nonpriority Claims   |          |   |             |  | (Total of t  | his        | pag        | re) | 1,250.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| _     |                    | Debtor   |  |

|  |          |             |   | _  |              |          | 1               |
|--|----------|-------------|---|--|--------------|----------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community  | 10   | U<br>N       | D        |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)      | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COZHLZGEZ                                    | UNLIQUIDATED | ISPUTED  | AMOUNT OF CLAIM |
| Account No. xx6565   |          |             |   | <b>                                     </b> | TE           |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | -           |   |  | D            |          | 150.00          |
| Account No. xx6249   |          |             |   |  |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | -           |   |  |              |          | 150.00          |
| Account No. xx6296   |          |             |   |  |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | -           |   |  |              |          | 150.00          |
| Account No. xx6544   |          |             |   |  |              |          |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | -           |   |  |              |          | 150.00          |
| Account No. xx6524   | T        |             | collection  |  |              | $\vdash$ |                 |
| Village Of Bellwood<br>Receivables Management Inc. (RMI)<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | -           |   |  |              |          | 150.00          |
| Sheet no. 10 of 11 sheets attached to Schedule of  |          |             |   | Sub  |              |          | 750.00          |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of   | this   | pag          | ge)      | 750.00          |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| •     |                    | Debtor   |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGE              | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|-----------------|------------------------|---|-----------------------|--------------|----------|-----------------|
| Account No. xxxxxxxxxxxxx5585   | ``<br>          |                        | 01  | -     N       T     T | Ā            |          |                 |
| Village Of Bellwood Rs<br>Mcsi Inc<br>Po Box 327<br>Palos Heights, IL 60463                       |                 | -                      |   |                       | D            |          | 200.00          |
| Account No. xxxxxxxxxx7669  |                 |                        | Opened 9/15/11 Last Active 9/13/11  | $\dagger$             |              |          |                 |
| Webbnk/fstr<br>6250 Ridgewood Road<br>St Cloud, MN 56303  |                 | -                      | Installment Sales Contract  |                       |              |          |                 |
|   |                 |                        |   |                       |              |          | 0.00            |
| Account No.   |                 |                        |   |                       |              |          |                 |
| Account No.   |                 |                        |   |                       |              |          |                 |
| Account No.   |                 |                        |   | $^{\dagger}$          |              |          |                 |
|   |                 |                        |   |                       |              |          |                 |
| Sheet no11 of11 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims     | •               | 1                      | (Total of   | Sub                   |              |          | 200.00          |
|   |                 |                        | (Report on Summary of S   |                       | Tot<br>dul   |          | 77,084.00       |

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B6G (Official Form 6G) (12/07)

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| -     |                    | Debtor , |  |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 15-09500 Doc 1 Filed 03/17/15 Entered 03/17/15 16:40:42 Desc Main Document Page 35 of 59

B6H (Official Form 6H) (12/07)

| In re | Kenneth L Caldwell | Case No. |  |
|-------|--------------------|----------|--|
| -     |                    | Debtor   |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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|                        |   |  |                                     |               |       | 1  |   |            |                            |          |
|------------------------|---|--|-------------------------------------|---------------|-------|--|---|------------|----------------------------|----------|
|                        | in this information to identify your case:  otor 1 Kenneth L Caldwell   |  |                                     |               |       |  |   |            |                            |          |
| _                      | btor 2  buse, if filing)  |  |                                     |               |       |  |   |            |                            |          |
| Uni                    | ited States Bankruptcy Court for the  | ne: NORTHERN DISTRI                                      | CT OF ILLINOIS                      |               |       |  |   |            |                            |          |
| Case number (If known) |   |  |                                     |               |       | Check if this is:  An amended filing  A supplement showing post-petition chapter 13 income as of the following date: |   |            |                            |          |
| 0                      | fficial Form B 6I   |  |                                     |               |       | MM /   | / DD/ YY                                  | ΥΥ         |                            |          |
| S                      | chedule I: Your Inc   | come   |                                     |               |       |  |   |            |                            | 12/1     |
| spo<br>atta            | plying correct information. If youse. If you are separated and you has separate sheet to this form  The separate sheet to this form | our spouse is not filing w<br>n. On the top of any addit | rith you, do not inclu              | de infor      | mati  | on about yo  | our spous<br>ber (if kn                   | se. If mo  | re space is<br>nswer every | needed,  |
|                        |   |  | ■ Employed                          |               |       |  | Debtor 2 or non-filing spouse  ☐ Employed |            |                            |          |
|                        | If you have more than one job, attach a separate page with information about additional employers.  | Employment status  | ☐ Not employed                      |               |       |  | ☐ Not employed                            |            |                            |          |
|                        |   | Occupation   | QA Tech                             |               |       |  |   |            |                            |          |
|                        | Include part-time, seasonal, or self-employed work.   | Employer's name  | Van Ru Credit                       | Van Ru Credit |       |  |   |            |                            |          |
|                        | Occupation may include studen or homemaker, if it applies.  | t Employer's address                                     | 1350 Touhy Ave<br>Des Plaines, IL 6 |               |       |  |   |            |                            |          |
|                        |   | How long employed t                                      | there? 6 Month                      | S             |       |  |   |            |                            |          |
| Pai                    | t 2: Give Details About M   | onthly Income  |                                     |               |       |  |   |            |                            |          |
|                        | imate monthly income as of the use unless you are separated.  | date you file this form. If                              | you have nothing to re              | eport for     | any   | line, write \$0  | ) in the sp                               | oace. Incl | ude your noi               | n-filing |
|                        | ou or your non-filing spouse have to e space, attach a separate sheet   |  | ombine the information              | n for all e   | emplo | oyers for tha  | t person (                                | on the lin | es below. If               | you need |
|                        |   |  | For I                               |               |       | Position 1 For Debtor 2 or non-filing spouse   |   |            |                            |          |
| 2.                     | List monthly gross wages, sa deductions). If not paid monthly   |  | 2.                                  | \$            | 2,42  | 6.67   | \$  | N/A        |                            |          |
| 3.                     | Estimate and list monthly overtime pay.   |  |                                     | 3.            | +\$   |  | 0.00                                      | +\$        | N/A                        |          |
| 4.                     | Calculate gross Income. Add line 2 + line 3.  |  |                                     |               | \$    | 2,426.0  | 67  | \$         | N/A                        |          |

| Debte | or 1       | Kenneth L Caldwell   | _          | Case        | number (if known) |            |               |          |
|-------|------------|--|------------|-------------|-------------------|------------|---------------|----------|
|       |            |  |            |             |                   |            |               |          |
|       |            |  |            | For         | Debtor 1          | For Debtor |               |          |
|       | Cor        | by line 4 here   | 4.         | \$          | 2,426.67          | non-filing | spouse<br>N/A |          |
|       | ·          | *  |            | Ť           | 2,120.01          | *          | 14// (        |          |
| 5.    | List       | all payroll deductions:  |            |             |                   |            |               |          |
|       | 5a.        | Tax, Medicare, and Social Security deductions  | 5a.        | \$          | 487.50            | \$         | N/A           |          |
|       | 5b.        | Mandatory contributions for retirement plans   | 5b.        | \$ <u> </u> | 0.00              | \$         | N/A           |          |
|       | 5c.<br>5d. | Voluntary contributions for retirement plans Required repayments of retirement fund loans  | 5c.<br>5d. | \$          | 0.00              | \$         | N/A           |          |
|       | 5u.<br>5e. | Insurance  | 5a.<br>5e. | \$<br>_     | 0.00<br>140.79    | \$ <u></u> | N/A<br>N/A    |          |
|       | 5f.        | Domestic support obligations   | 5f.        | <u>\$</u> — | 0.00              | \$         | N/A           |          |
|       | 5g.        | Union dues   | 5g.        | <u>\$</u> — | 0.00              | \$         | N/A           |          |
|       | 5h.        | Other deductions. Specify: Charity   | 5h.+       | \$          | 5.42              | + \$       | N/A           |          |
| 6.    | Add        | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.         | \$          | 633.71            | \$         | N/A           |          |
| 7.    | Cal        | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.         | \$          | 1,792.96          | \$         | N/A           |          |
| 8.    | List       | all other income regularly received:   |            |             | ,                 |            |               |          |
| -     | 8a.        | Net income from rental property and from operating a business,   |            |             |                   |            |               |          |
|       |            | profession, or farm Attach a statement for each property and business showing gross  |            |             |                   |            |               |          |
|       |            | receipts, ordinary and necessary business expenses, and the total  |            |             |                   |            |               |          |
|       |            | monthly net income.  | 8a.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8b.        | Interest and dividends   | 8b.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8c.        | Family support payments that you, a non-filing spouse, or a dependent regularly receive  |            |             |                   |            |               |          |
|       |            | Include alimony, spousal support, child support, maintenance, divorce  |            |             |                   |            |               |          |
|       |            | settlement, and property settlement.   | 8c.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8d.        | Unemployment compensation  | 8d.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8e.        | Social Security  | 8e.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8f.        | Other government assistance that you regularly receive   |            |             |                   |            |               |          |
|       |            | Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental       | ;          |             |                   |            |               |          |
|       |            | Nutrition Assistance Program) or housing subsidies.  |            |             |                   |            |               |          |
|       | _          | Specify:   | 8f.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8g.        | Pension or retirement income   | 8g.        | \$          | 0.00              | \$         | N/A           |          |
|       | 8h.        | Other monthly income. Specify:   | 8h.+       | \$ <u>_</u> | 0.00              | + \$       | N/A           |          |
| 9.    | Add        | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.         | \$          | 0.00              | \$         | N/A           |          |
|       |            | •  | L          |             |                   |            |               |          |
| 10.   | Cal        | culate monthly income. Add line 7 + line 9.  | 10. \$     |             | 1,792.96 + \$     | N/A        | = \$ 1,       | ,792.96  |
|       | Add        | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |            |             |                   |            | j L'          | ,        |
| 11.   | Stat       | te all other regular contributions to the expenses that you list in Schedule   | J          |             |                   |            |               |          |
|       |            | ude contributions from an unmarried partner, members of your household, your   | depend     | dents,      | your roommates    | , and      |               |          |
|       |            | er friends or relatives.<br>The friends or relatives.  |            |             |                   |            | lo I          |          |
|       |            | cify:  | avallabi   | c to p      | ау схропосо пок   | 11.        |               | 0.00     |
|       |            |  |            |             |                   |            |               |          |
| 12.   |            | I the amount in the last column of line 10 to the amount in line 11. The rest that amount on the Summary of Schedules and Statistical Summary of Certain |            |             |                   |            |               |          |
|       | арр        | ·  | ii Liabii  | 11100 u     | na riolatoa Bata  | 12.        | \$1           | ,792.96  |
|       |            |  |            |             |                   |            | Combined      | <u> </u> |
|       |            |  | _          |             |                   |            | monthly in    |          |
| 13.   | Do :       | you expect an increase or decrease within the year after you file this form  | ?          |             |                   |            |               |          |
|       |            | No. Yes. Explain: taxes are estimated  |            |             |                   |            |               |          |
|       |            | Yes. Explain: taxes are estimated  |            |             |                   |            |               |          |

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| Fill       | in this informa                                | ation to identify yo                                   | our case:                              |   |                       |           |  |  |
|------------|--|--|--|---|-----------------------|-----------|--|--|
| Deb        | otor 1   | Kenneth L Ca   | aldwell                                |   |                       | Che       | eck if this is:                            |  |
|            |  | TOIMOUT E OC   | aldwoii                                |   |                       |           | An amended filing                          |  |
|            | otor 2<br>ouse, if filing)                     |  |  |   |                       |           | A supplement show 13 expenses as of        | wing post-petition chapter                   |
| (Op        | ouse, ii iiiiig)                               |  |  |   |                       |           | 13 expenses as or                          | une following date.                          |
| Uni        | ted States Bank                                | ruptcy Court for the                                   | : NORTH                                | IERN DISTRICT OF ILLIN  | OIS                   |           | MM / DD / YYYY                             |  |
|            | se number                                      |  |  |   |                       |           | A separate filing fo<br>2 maintains a sepa | r Debtor 2 because Debtor<br>arate household |
| 0          | fficial Fo                                     | orm B 6J   |  |   |                       | •         |  |  |
| S          | chedule  | J: Your  | _<br>Exper                             | ises  |                       |           |  | 12/1:  |
| Be<br>info | as complete<br>ormation. If m<br>mber (if know | and accurate as<br>nore space is ne<br>n). Answer ever | s possible<br>eded, atta<br>ry questio | If two married people ar<br>ch another sheet to this                      |                       |           |  |  |
| Par<br>1.  | rt 1: Desc                                     | ribe Your House  | hold                                   |   |                       |           |  |  |
|            | ■ No. Go to                                    |  | in a separ                             | ate household?  |                       |           |  |  |
|            | _ 105. <b>2</b> 00                             |  | a copa.                                |   |                       |           |  |  |
|            | = "  | -  | st file a sep                          | oarate Schedule J.  |                       |           |  |  |
| 2.         | Do you hav                                     | e dependents?  | ■ No                                   |   |                       |           |  |  |
|            | Do not list D                                  | ebtor 1 and  | ☐ Yes.                                 | Fill out this information for each dependent                              | Dependent's relati    |           | Dependent's age                            | Does dependent live with you?                |
|            | Debtor 2.  Do not state                        | the  |  | еасп переппени  | Debtor 1 or Debtor    | 1 2       |  | □ No   |
|            | dependents                                     |  |  |   |                       |           | _  | ☐ Yes  |
|            |  |  |  |   |                       |           |  | □ No   |
|            |  |  |  |   |                       |           |  | ☐ Yes  |
|            |  |  |  |   |                       |           |  | □ No<br>□ Yes                                |
|            |  |  |  |   |                       |           | _  | □ res  |
|            |  |  |  |   |                       |           |  | □ Yes  |
| 3.         | expenses of                                    | penses include<br>If people other t<br>d your depende  | han $_{f \Box}$                        | No<br>Yes   |                       |           |  |  |
| Est        | timate your e                                  |  | our bankrı                             | y Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp |                       |           |  |  |
|            | plicable date.                                 |  | •                                      |   |                       | ·         | ·  |  |
| the        |  | h assistance an  |  | government assistance i<br>luded it on <i>Schedule I:</i> \               |                       |           | Your exp                                   | enses  |
| ,Ο.        |  | •  |  |   |                       |           |  |  |
| 4.         |  | or home owners<br>nd any rent for th                   |  | ses for your residence. I<br>r lot.                                       | nclude first mortgage | e<br>4.   | \$   | 400.00                                       |
|            | If not include                                 | ded in line 4:   |  |   |                       |           |  |  |
|            | 4a. Real                                       | estate taxes   |  |   |                       | 4a.       | \$   | 0.00   |
|            | 4b. Prope                                      | erty, homeowner's                                      | s, or renter                           | 's insurance  |                       | 4b.       | \$   | 0.00   |
|            |  |  |  | ipkeep expenses   |                       | 4c.       | : —  | 25.00  |
| 5          |  | eowner's associat                                      |  | dominium dues<br>our residence. such as ho                                | mo oquity loons       | 4d.<br>5. | \$<br>e                                    | 0.00   |
| 5.         | AUUILIUIIdi                                    | mortuaut Daviil  | ciilə IUI V(                           | our residence, Such as no   | me econy loans        | ວ.        | AD .                                       | (1 (1()                                      |

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| ebtor 1 Kenneth                           | L Caldwell  | Case number     | (if known)                              |
|---|---|-----------------|---|
| . Utilities:                              |   |                 |   |
|   | , heat, natural gas   | 6a. \$          | 100.00                                  |
|   | ewer, garbage collection  | 6b. \$          | 0.00                                    |
|   | e, cell phone, Internet, satellite, and cable services  | 6c. \$          | 200.00                                  |
| 6d. Other. Sp                             | •   | 6d. \$          | 0.00                                    |
|   | sekeeping supplies  | 0d. \$<br>7. \$ |   |
|   | children's education costs  | 8. \$           | 350.00                                  |
|   | dry, and dry cleaning   | 9. \$           | 0.00                                    |
| _   |   | 10. \$          | 140.00                                  |
|   | products and services   |                 | 40.00                                   |
| Medical and de                            | •   | 11. \$          | 40.00                                   |
| Do not include of                         | I. Include gas, maintenance, bus or train fare.   | 12. \$          | 125.00                                  |
|   | clubs, recreation, newspapers, magazines, and books   | 13. \$          | 25.00                                   |
|   | tributions and religious donations  | 14. \$          | 110.00                                  |
| Insurance.                                | and rongroup donations  | ι ψ             | 110.00                                  |
|   | nsurance deducted from your pay or included in lines 4 or 20.   |                 |   |
| 15a. Life insur                           |   | 15a. \$         | 0.00                                    |
| 15b. Health ins                           | surance   | 15b. \$         | 0.00                                    |
| 15c. Vehicle ir                           | surance   | 15c. \$         | 0.00                                    |
| 15d. Other ins                            | urance. Specify:  | 15d. \$         | 0.00                                    |
|   | nclude taxes deducted from your pay or included in lines 4 or 20.   |                 |   |
| Specify:                                  | , , ,   | 16. \$          | 0.00                                    |
| Installment or                            | lease payments:   |                 |   |
| 17a. Car paym                             | nents for Vehicle 1   | 17a. \$         | 0.00                                    |
| 17b. Car paym                             | nents for Vehicle 2   | 17b. \$         | 0.00                                    |
| 17c. Other. Sp                            | ecify:  | 17c. \$         | 0.00                                    |
| 17d. Other. Sp                            | ecify:  | 17d. \$         | 0.00                                    |
| Your payments                             | s of alimony, maintenance, and support that you did not repor   | t as            |   |
|   | your pay on line 5, Schedule I, Your Income (Official Form 6I)  |                 | 0.00                                    |
| Other payment                             | s you make to support others who do not live with you.  | \$              | 0.00                                    |
| Specify:                                  |   | 19.             | -                                       |
|   | perty expenses not included in lines 4 or 5 of this form or on S  |                 |   |
|   | s on other property   | 20a. \$         | 0.00                                    |
| 20b. Real esta                            |   | 20b. \$         | 0.00                                    |
|   | homeowner's, or renter's insurance  | 20c. \$         | 0.00                                    |
|   | nce, repair, and upkeep expenses  | 20d. \$         | 0.00                                    |
|   | ner's association or condominium dues   | 20e. \$         | 0.00                                    |
| Other: Specify:                           |   | 21. +           | 0.00                                    |
| Your monthly                              | expenses. Add lines 4 through 21.   | 22.             | \$ 1,555.00                             |
| •   | ur monthly expenses.  |                 |   |
|   | monthly net income.   |                 |   |
| -   | 12 (your combined monthly income) from Schedule I.  | 23a. \$         | 1,792.96                                |
|   | r monthly expenses from line 22 above.  | 23b\$           | 1,555.00                                |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | - '   |                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 23c. Subtract                             | your monthly expenses from your monthly income.   |                 |   |
|   | t is your monthly net income.   | 23c. \$         | 237.96                                  |
| For example, do y modification to the No. | an increase or decrease in your expenses within the year after our expect to finish paying for your car loan within the year or do you expect terms of your mortgage? |                 |   |
| ☐ Yes.                                    |   |                 |   |
| Explain:                                  |   |                 |   |

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**B6 Declaration (Official Form 6 - Declaration).** (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth L Caldwell   |           |  | Case No. |                             |
|-------|--|-----------|--|----------|-----------------------------|
|       |  | Debtor(s) |  | Chapter  | 13                          |
|       | <b>DECLARATION C</b> O   |           |  |          |                             |
|       | I declare under penalty of perjury the sheets, and that they are true and correct to the |           |  |          | es, consisting of <u>28</u> |
| Date  | January 03, 2015   | Signature | /s/ Kenneth L Caldwell Kenneth L Caldwell Debtor |          |                             |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (04/13)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Kenneth L Caldwell |           | Case No. |    |  |
|-------|--------------------|-----------|----------|----|--|
|       |                    | Debtor(s) | Chapter  | 13 |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$6.481.58 2015 YTD: F

\$6,481.58 2015 YTD: Employment Income \$13,141.00 2014: Employment Income \$25,773.00 2013: Employment Income

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$669.00 2014: Retirement Distribution

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AMOUNT SOURCE

\$11,310.00 2014: Unemployment

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND CASE NUMBER PROCEEDING AND LOCATION DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE
BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF
PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR. IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Zalutsky & Pinski, Ltd. 111 W. Washington Suite 1550 Chicago, IL 60602 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 3/15

S2

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$2.00

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

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#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

Current Same 10/14- present

623 S. Central Park Apt 2 Same 3 years

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS BEGINNING AND ENDING DATES

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME ADDRESS

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# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read that they are true and correct. | he answers contained | in the foregoing statement of financial affairs and any attachments thereto |
|---|----------------------|---|
| Date January 03, 2015   | Signature            | /s/ Kenneth L Caldwell Kenneth L Caldwell Debtor                            |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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# United States Bankruptcy Court Northern District of Illinois

| In r  | re Kenneth L Caldwell   | Case No   | n                  |  |
|-------|---|---|--------------------|--|
| 111 1 | Debtor(s)   | Chapter   |                    |  |
|       | DISCLOSURE OF COMPENSATION OF A   | ITORNEY FOR I   | DEBTOR(S)          |  |
| 1.    | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am paid to me within one year before the filing of the petition in bankruptcy, or agree behalf of the debtor(s) in contemplation of or in connection with the bankruptcy   | eed to be paid to me, for so  |                    |  |
|       | For legal services, I have agreed to accept   | \$  | 4,000.00           | <u>)                                    </u> |
|       | Prior to the filing of this statement I have received   |   | 2.00               | <u>)</u>                                     |
|       | Balance Due   | \$  | 3,998.00           | <u>)                                    </u> |
| 2.    | \$310.00 of the filing fee has been paid.   |   |                    |  |
| 3.    | The source of the compensation paid to me was:  |   |                    |  |
|       | ■ Debtor □ Other (specify):   |   |                    |  |
| 4.    | The source of compensation to be paid to me is:   |   |                    |  |
|       | ■ Debtor □ Other (specify):   |   |                    |  |
| 5.    | ■ I have not agreed to share the above-disclosed compensation with any other  | person unless they are me   | embers and associ  | iates of my law firm.                        |
|       | ☐ I have agreed to share the above-disclosed compensation with a person or pecopy of the agreement, together with a list of the names of the people sharing   |   |                    | of my law firm. A                            |
| 6.    | In return for the above-disclosed fee, I have agreed to render legal service for all  | l aspects of the bankruptc  | y case, including: | :  |
|       | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debto</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plant</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation heat</li> <li>d. [Other provisions as needed] Negotiations with secured creditors to reduce to market value; exagreements and applications as needed; preparation and filing or of liens on household goods.</li> </ul> | n which may be required;<br>aring, and any adjourned h<br>xemption planning; prep | nearings thereof;  | ng of reaffirmation                          |
|       | Outside counsel may be employed under firm supervision, and p   | aid by our firm.  |                    |  |
| 7.    | By agreement with the debtor(s), the above-disclosed fee does not include the fo<br>Representation of the debtors in any dischargeability actions or a  |   | ceeding.           |  |
|       | CERTIFICATION   |   |                    |  |
| this  | I certify that the foregoing is a complete statement of any agreement or arrangen bankruptcy proceeding.  | nent for payment to me fo   | r representation o | of the debtor(s) in                          |
| Date  | ed: January 03, 2015 /s/ Thomas   | P Twomey  |                    |  |
|       |   | Twomey 6273191  |                    |  |
|       | Zalutsky & F<br>111 W. Was  |   |                    |  |
|       | Suite 1550  | J   |                    |  |
|       | Chicago, IL<br>312-782-97   | . 60602<br>′92   Fax: 312-782-0483  | l.                 |  |
|       |   | PLawFirm.com  |                    |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS (Court-Approved Retention Agreement, revised as of March 15, 2011)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from by their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

#### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.

- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

#### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other

attorney and provide the other attorney with the file in sufficient time to review it and properly repre-sent the debtor.

- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and com-pleteness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case.

#### ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES

1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of

| \$ | 4,000.00 |   |
|----|----------|---|
| Ψ  | 1,000.00 | • |

Prior to signing this agreement the attorney has received \$\\_2.00\_, leaving a balance due of \$\\_3,998.00\_. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.
- Any retainer received by the attorney will be treated as an advance payment, allowing the attorney to take the retainer into income immediately. The reason for this treatment is the following:

Any Funds received before filling shall be used for payment of court costs, filing fees, credit reports, credit counseling, postage, paper, copying and other related overhead costs.

In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.

- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. *Discharge of the attorney*. The debtor may discharge the attorney at any time.

| Date:January 03, 2015  |                         |  |
|------------------------|-------------------------|--|
| Signed:                |                         |  |
| /s/ Kenneth L Caldwell | /s/ Thomas P Twomey     |  |
| Kenneth L Caldwell     | Thomas P Twomey 6273191 |  |
|                        | Attorney for Debtor(s)  |  |
|                        |                         |  |
|                        |                         |  |

Debtor(s)

Do not sign if the fee amount at top of this page is blank.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filling fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

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B 201B (Form 201B) (12/09)

# United States Renkrunter Court

|                  |   | ern District of Illinois                         | Juri                |                               |
|------------------|---|--|---------------------|-------------------------------|
| In re Kennetl    | h L Caldwell  |  | Case No.            |                               |
|                  |   | Debtor(s)  | Chapter             | 13                            |
|                  | CERTIFICATION OF NO<br>UNDER § 342(b) O             | OTICE TO CONSUL<br>F THE BANKRUPT                |                     | R(S)                          |
| I (We),<br>Code. | Certithe debtor(s), affirm that I (we) have receive | ification of Debtor<br>red and read the attached | notice, as required | by § 342(b) of the Bankruptcy |
| Kenneth L Caldy  | well  | X /s/ Kenneth L                                  | Caldwell            | January 03, 2015              |
| Printed Name(s)  | ) of Debtor(s)                                      | Signature of I                                   | Debtor              | Date                          |
| Case No. (if kno | own)  | X  |                     |                               |
|                  |   | Signature of J                                   | oint Debtor (if any | ) Date                        |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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# **United States Bankruptcy Court**Northern District of Illinois

|       |   | Northern District of Inmois                                     |                    |                         |
|-------|---|---|--------------------|-------------------------|
| In re | Kenneth L Caldwell                        |   | Case No.           |                         |
|       |   | Debtor(s)   | Chapter 1          | 3                       |
|       | VI  | ERIFICATION OF CREDITOR MA                                      | ATRIX              |                         |
|       |   | Number of C   | Creditors:         | 30                      |
|       | The above-named Debtor(s (our) knowledge. | s) hereby verifies that the list of credito                     | ors is true and co | rrect to the best of my |
| Date: | January 03, 2015                          | /s/ Kenneth L Caldwell  Kenneth L Caldwell  Signature of Debtor |                    |                         |

Ad Astra Rec/Speedycash.Com 8918 W 21st St. N Suite 200 Mailbox: 112 Wichita, KS 67205

At T Eos Cca Po Box 981025 Boston, MA 02298

City of Chicago Department of Revenue 121 N. LaSalle St. Rm. 107A Chicago, IL 60602

Cnac - IL Downers Grove 6539 Ogden Ave Berwin, IL 60402

Comcast Stellar Rec 1327 Highway 2 Wes Kalispell, MT 59901

Credit One Bank Po Box 98873 Las Vegas, NV 89193

Credit One Bank N.A. Midland Funding 8875 Aero Dr Ste 200 San Diego, CA 92123

Dept Of Education/neln 121 S 13th St Lincoln, NE 68508

Devry Inc 814 Commerce Dr Oak Brook, IL 60523

Directv Quad Cbe Group 1309 Technology Pkwy Cedar Falls, IA 50613 First Bk Of De/contine 1608 Walnut Street Philadelphia, PA 19103

First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104

Frend Fin Co 6340 Security Blvd Baltimore, MD 21207

Gateway Fin Po Box 6919 Saginaw, MI 48608

Illinois Secretary of State Safety and Financial Responsibility 2701 S. Dirksen Pkwy Springfield, IL 62723

Illinois Tollway Authority Arnoldharris 111 West Jackson B Chicago, IL 60604

Internal Revenue Service Dept of the Treasury P.O. Box 7346 Philadelphia, PA 19101

ISAC/Illinois Student Assistance Commiss Isac/Attn: Bankruptcy Department 1755 Lake Cook Road Deerfield, IL 60015

Northern Illinois U Swen Parson 210 De Kalb, IL 60115

Peoples Gas Harris & Harris, Ltd. 111 W Jackson Blvd 400 Chicago, IL 60604 Peoples Gas Attention: Bankruptcy Department 130 E. Randolph 17th Floor Chicago, IL 60601

Roosevelt Square I And Ii Il Iq Data International Po Box 3568 Everett, WA 98213

Slm Education Credit Fin Corp Isac/Attn: Bankruptcy Department 1755 Lake Cook Road Deerfield, IL 60015

Slm Financial Corp Po Box 9500 Wilkes Barre, PA 18773

Slma
Isac/Attn: Bankruptcy Department
1755 Lake Cook Road
Deerfield, IL 60015

University Of Phoenix 4615 E Elwood St Fl 3 Phoenix, AZ 85040

Us Dept Of Education Attn: Borrowers Service Dept Po Box 5609 Greenville, TX 75403

Village Of Bellwood Receivables Management Inc. (RMI) 3348 Ridge Rd Lansing, IL 60438

Village Of Bellwood Rs Mcsi Inc Po Box 327 Palos Heights, IL 60463

Webbnk/fstr 6250 Ridgewood Road St Cloud, MN 56303